

THE 'SR' DICTIONARY (Stand Alone)

A: Introduction:

The 'SR' dictionary has no *INTENT* (Pg.10) of redefining the meaning of a word in the English dictionary, nor a necessity of creating a new or different definition from the definitions in the English dictionary. Its sole *INTENT* (Pg.10) is to enhance clarity and reduce the likelihood of being willfully or perceptually *MANIPULATED* (Pg.11) by stating that the word used is used with a different context than its *INTENT* (Pg.10). A word in any 'SR'

DOCUMENTATION (Pg.5) that is *CAPITALIZED* and *ITALICIZED* is used by the definition in the 'SR' dictionary. A need to place a word in the 'SR' dictionary must pay strict attention to the *FACT* (Pg.6) that any word in the 'SR' dictionary must not have more than one concept. It may use different language as long as it describes the same concept. It is difficult to produce clarity of what is meant when a word can have different definitions leaving the individual to choose what the writer meant. This 'SR' need to clarify and create *TRANSPARENCY* (Pg.21) is the only reason for the 'SR' dictionary.

Definitions:

ABB

Is an acronym for 'Animal Body and Brain' that is one of the four components of awareness of the human being. It identifies that component of the human being that belongs to the *PHYSICAL UNIVERSE* (Pg.14) and the animal kingdom with its capacity to assist survival of the body through the 'STIMULUS RESPONSE MECHANISM' (*SRM*) (Pg.20) of the brain. It is made up of many awarenesses like *INSTINCT* (Pg.9), *SENSE GRATIFICATION* (Pg.17), physical sensation, physical pain, procreation, protection, fear etc. [REF:] Chart *ANOS* (Pg.1) "Range of Human Beings Awareness and Feelings" Page 225

ALTRUISM

Is the *UNDERSTANDING* (Pg.21) and application of the concept that *ALTRUISM* is an absolute requirement to guarantee *INFINITE* (Pg.9) survival of everything. The term *ALTRUISM* represents the *SPIRITUAL* (Pg.20) component of the human being that is aware of the human beings connectedness to all other human beings, all life on the planet, *NATURE* (Pg.12), the planet and the universe as well as the human beings nature and capability to guarantee their own *INFINITE* (Pg.9) survival through the support, enhancement and appreciation of those things that the human being is connected to, *SPIRITUALLY* (Pg.20) and physically. Ref. Chart *ANOS* (Pg.1) "Range of Human Beings Awareness and Feelings" Page 225.
(140307)

ANALIZE / ANALYTICAL

This is the human beings (*SPIRIT'S*) (Pg.20) capability to *RATIONALLY* (Pg.15) evaluate and differentiate in an effort to draw some conclusion about a *THOUGHT* (Pg.20) or observation. It is diametrically opposed to *SRM* (Pg.20). (131101). Ref. Chart *ANOS* (Pg.1) "Range of Human Beings Awareness and Feelings" Page 225

ANOS

ANOS is and acronym for "E02 AN Overview of 'SR'".
190728

ANTI SURVIVAL

Is any concept, *THOUGHT* (Pg.20) or action of a human being that is detractive to the creation of *INFINITE* (Pg.9) life for the '*SPIRIT*' (Pg.20) and detractive to the creation of *INDEFINITE* (Pg.9) survival of anything in the *PHYSICAL UNIVERSE* (Pg.14). See *PRO SURVIVAL* (Pg.14).
(140319)

ART

ART is anything that expressively represents the true nature of *GOODNESS* (Pg.7) of the *SPIRIT* (Pg.20) in creative sound, text, objects or *THOUGHT* (Pg.20).
(000000)

AUTHORIZE / AUTHORIZED / AUTHORIATION

Having been reviewed by ‘SR’, accepted as meeting the *INTENT* (Pg.10) of ‘SR’ and given the right to claim and publicize it as ‘SR’ approved.
(pre 060900)

BAD

See *GOOD / BAD* Pg.7)
(000000)

BEING IN PRESENT TIME

Is the ability to switch from an anticipated action to a different action that would have been evaluated to be a more *PRO SURVIVAL* (Pg.14) action than the anticipated action. *BEING IN PRESENT TIME*) does not attempt to state what is a more *PRO SURVIVAL* (Pg.14) action or less *PRO SURVIVAL* (Pg.14) action. It simply means that if an individual has the ability to switch their actions to an action that at the time is determined to be a more *PRO SURVIVAL* (Pg.14) action they are *BEING IN PRESENT TIME*.
(000000)

BEINGNESS

Is that which distinguishes the ‘I’ (Pg.8) from the *SRM* (Pg.20) of the animal body of the human being.
(150611)

BLAME

If a *FACT* (Pg.6) is expressed about an occurrence or event relating to an individual, group or anything else it is not *BLAME*). If the same *FACT* (Pg.6) is expressed with any type of derogatory attitude, make wrong, discrimination, blame or many other slighting connotations it is *BLAME*. Furthermore when any type of physical elocution or mannerism that may be expressed when iterating the *FACT*, (Pg.6) it is *BLAME*.
(170701)

BUZZWORD

Is defined as using a word that has a generally positive or at least neutral concept to label a situation or desire that has a *NEGATIVE* (Pg.20) *INTENT* (Pg.10) which has a detrimental influence on the majority of individuals within a *SOCIETY*, or the society as a whole.
(140116)

CHARITY

Charity is the provision of something of *WORTH* (Pg.23) without a *FAIR* (Pg.6) *EXCHANGE* (Pg.6) for that something. *CHARITY* is the provision of *OPPORTUNITY* (Pg.13) that enables every individual in the society to fend for themselves, within their capability, if and when they choose to do so.
(pre 060900)

CHOICE

A *CHOICE* is a selection of two or more paths an individual may choose to pursue that do not contain any human enforced retributive consequences.
(140114)

CHOICE also refers to the *CHOICE* that may be made by the human beings *SPIRITUALITY* (Pg.20) or ‘I’ (Pg.8) to enlist their ability to enhance both their physical and *SPIRITUAL*) (Pg.20) well being or to allow the *SRM* (Pg.20) of the body to dictate enlisting this *SRM* (Pg.20) ability to determine the better *PRO SURVIVAL* (Pg.14) action for the body.
(140322)

CITIZEN

CITIZEN refers to either the *DEFAULT CITIZEN* (Pg.4) or *PERMANENT CITIZEN* (Pg.14) of the *FOURTH PILLAR* (Pg.7). See *DEFAULT CITIZEN* (Pg.4) and *PERMANENT CITIZEN* (Pg.14).
(131214)

COMPASSION

COMPASSION is not only *UNDERSTANDING* (Pg.21) but more importantly the *UNDERSTANDING* (Pg.21) and implementation of actions that assist in the *INFINITE* (Pg.9) survival potential of *SPIRITUALITY* (Pg.20) as well as the *INDEFINITE* (Pg.9) survival potential of the *PHYSICAL UNIVERSE* (Pg.14). Once fully understood what these components are, the actions to implement them is *COMPASSION* (Pg.3). Ref.: Chart *ANOS* (Pg.1) "Range of Human Beings Awareness and Feelings" Page 225
(140103)

COMPETENCE

See *INCOMPETENCE* (Pg.9)
(pre 060900)

COMPETE / COMPETITION

COMPETITION is competing for ones own improvement in status as a result of having benefited *SOCIAL JUSTICE* (Pg.18) in some definable way. Another way of looking at *COMPETITION* is an individual is *COMPETING* with their own ability, *COMPETENCE* (Pg.3) or knowledge.
(170625)

COMPLEX / COMPLEXITY

COMPLEX is not the same as difficult. *COMPLEX* is used to describe an idea or situation where a certain amount of false data exists. It does not matter whether the false data is a result of something hidden, falsified or presented as knowable when it is actually not knowable. Difficult relates to the quantity of knowable data that has to be studied to obtain the knowledge that produces *UNDERSTANDING* (Pg.21). When a body of knowledge or so called knowledge causes confusion that does not resolve with further study it can be considered to be *COMPLEX*. *COMPLEX* or *COMPLEXITY* by definition must contain a lie, lies, other untruth, falsehoods etc.
(pre 060900)

COMPLIANCE

COMPLIANCE refers to the one hundred percent application, without alteration, of the 'SR' entities bylaws and (if *AUTHORIZED* (Pg. 2)) the *PERMANENT CITIZEN* (Pg.14) 'SR' bylaws and regulations.
(140104)

CONTENTMENT

CONTENTMENT defines an individuals experiencing and living all combined concepts of the characteristics of the *SPIRIT* (Pg.20) such as happiness, peace, *LOVE* (Pg.11), *COMPASSION* (Pg.3), *UNDERSTANDING* (Pg.21), co-existence, co-operation and all other such characteristics of the human nature of *GOODNESS* (Pg.7).
(140104)

CRITICAL

CRITICAL refers to *LOGICAL* (Pg.11), *RATIONAL* (Pg.15) evaluation. It has none whatsoever relation to the English Dictionary definition of 'critical' or criticize.
(000000)

DAIETY

DAIETY is a creation of the *SPIRIT* (Pg.20) or the 'I' (Pg.8) in an attempt to reconcile its ownership of the physical body with its nature of *GOODNESS* (Pg.7) by crating an image of its physical body. The concept is created by the individual who has not been able to comprehend the duality of their humanity (physical body and *SPIRITUALITY*

(Pg.20) and believes themselves to be only a body just like the animal. However a human being experiences the *GOODNESS* (Pg.7) of the *SPIRIT* (Pg.20) and thus for comfort, creates the *DAIETY* in their own (physical body) image.
(140108)

DEFAULT CITIZEN

A *DEFAULT CITIZEN* is an individual who is an employee of an ‘SR’ entity.
(000000)

DEMOCRATIC CAPITALISM

DEMOCRATIC CAPITALISM is a word or phrase that is nothing more than a *BUZZWORD* (Pg.2). Societies that are currently practicing Democracy are in actual *ANALYSIS* (Pg.1) practicing control of their populace by *MANIPULATING* (Pg.11) them into practicing Capitalism which is no more than the populace providing the affluence of the *MONEY MANAGERS* (Pg.12). A more accurate evaluation of the practice of *DEMOCRATIC CAPITALISM* would be ‘Economic Slavery’, ‘Economic *SERFDOM* (Pg.17)’, or ‘Wage slavery’.
(131109)

DEVELOPED EGO

DEVELOPED EGO is that *EGO* (Pg.5) that is resident in the brain of the individual. It is created by the influences of the *SRM* (Pg.20) of the body, and the information presented to the body by the “*LOGICAL* (Pg.11) *ANALYTICAL* (Pg.1) Evaluation unit” of the *SPIRIT* (Pg.20) [Ref:] Drawing *ANOS* (Pg.1) "[Components of a Human Being](#)" Page 195. (131227).

DEVELOPED EGO is the result of the interactions of the *SRM* (Pg.20) of the brain and the ‘*LOGICAL* (Pg.11) *ANALYTICAL* (Pg.1) Evaluation Unit’ of the ‘*I*’ (Pg.8) that are recorded by the ‘*I*’ (Pg.8) in the human beings brain. It can also be perceived to be the *SOCIAL VENEER* (Pg.19) of the human being. [REF:] 140109 Drawing *ANOS* (Pg.1) "[Components of a Human Being](#)" Page 195.
(140225)

DIPLOMACY

The purpose is not to redefine the English dictionary definition of diplomacy but to reinstate it and clarify through a short expansion. One definition of diplomacy is “tact in dealing with people” tact is defined as “a sense of the *RIGHT* (Pg.16) thing to say or do without offending; skill in dealing with people”. The expansion relates to the notion that there is no indication of any kind by the definition of diplomacy, that ideas of falsely presenting something, coloring the truth or any such attempt to alter or hide any part of a *FACT* (Pg.6) or the *TRUTH* (Pg.21), may be interwoven into the word *DIPLOMACY*. Whether the scholars may argue these points or not, they are made clear by ‘SR’ definition of *DIPLOMACY*. *DIPLOMACY* then would retain the original definition distinctly specifying that it is free from even the slightest attempt to alter anything.
(pre 060900)

DISADVANTAGE

DISADVANTAGE distinguishes from disadvantage by the differentiation and *UNDERSTANDING* (Pg.21) of *HARM* (Pg.8) *AND DISADVANTAGE*

Any gain or advantage that anyone or anything may have might be a *DISADVANTAGE* to something or someone. This should not be interpreted to mean that that *DISADVANTAGE* is a *HARM* (Pg.8). If the disadvantage experienced does not degrade the short or long term survival potential of the *INDIVIDUAL* (or thing) it is a *DISADVANTAGE* and not a *HARM* (Pg.8). See *HARM* (Pg.8)
(140302)

DISSEMINATION

DISSEMINATION is the passing on to, or *EDUCATING* (Pg.5) another individual into the duality of the human being. It is not only about the human body and materialism but includes the *REALITY* (Pg.15) of the *T*, *SPIRITUALITY*, the animal kingdom, vegetation, materials of the planet, the planet and the universe. In short it is directly and appropriately the passing on to anyone all aspects of the ‘SR’ Technology.
(131202)

DOCUMENT/DOCUMENTATION

DOCUMENTATION – is used to *SIMPLIFY* (Pg.18) statements listing all of the bylaws, acts, operational manuals, forms and any other text describing the necessary information for the operation of an ‘SR’ entity.

DOCUMENTATION is all of this text collectively. A list of the texts that form part of the term *DOCUMENTATION* will form part of the bylaws.

(pre 060900)

ECONOMY / ECONOMIES / ECONOMICS

Economy is a *BUZZWORD* (Pg.2) representing the concept that an *INFINITE* (Pg.9) desire to maximize material possessions, *WEALTH*, (Pg.22) power and leisure are the ultimate attainment of happiness. *BUZZWORD* (Pg.2), since it hides its true *INTENT* (Pg.10), which is to maximize the *WEALTH* (Pg.22) and power of a few (the *MONEY MANAGERS* (Pg.12)) at the expense and peril of the many.

(140117)

When we use the word *ECONOMY* we are referring to an economic system that puts the emphasis on the material well being of a *SOCIETY* or on the collective individual within that *SOCIETY*. Any economy that does not have at its ultimate priority the benefit of the collective *INDIVIDUAL* (Pg.9) is not worthy of being called an *ECONOMY*. One such economy not worthy of being called an economy may be an economy that places the emphasis on the benefit to an individual individually and particularly if that emphasis to the benefit of the individual individually could be at the expense of or *HARM* (Pg.8) to another individual or collective individual.

(000000)

EDUCATION

EDUCATION is the *DISSEMINATION* (Pg.4) of information that is supportive of the maximization of survival potential encompassing *CONTENTMENT* (Pg.3), *COMPASSION* (Pg.3) and happiness for a society, its *INDIVIDUALS* (Pg.9) and everything on the planet.

(140117)

EDUCATION can also be defined as the *DISSEMINATION* (Pg.4) of the True nature of the universe and the *DISSEMINATION* (Pg.4) of the True Nature of a Human Being

(180120)

EGO

EGO is that component that is *RESPONSIBLE* (Pg.) for the actions, *THOUGHTS* (Pg.20), *OPINIONS* (Pg.13) and beliefs of the human being. The human being throughout their life supports two different *EGO*'S. The first is the *NATIVE EGO* (Pg.12), which is a component of the *SPIRIT* (Pg.20). The second is the *DEVELOPED EGO*, (Pg.4) also referred to as the *SOCIAL VENEER* (Pg.19). This *DEVELOPED EGO*, (Pg.4) although created by by *SRM* (Pg.20) of the body is largely influenced by the ‘*I*’ (Pg.8) which is a component of the *SPIRIT* (Pg.20). See *NATIVE EGO* (Pg.12) and *DEVELOPED EGO*. (Pg.4) [REF:] Drawing *ANOS* (Pg.1) "140109 Components of a Human Being" Page 195. Also *Chart ANOS* (Pg.1) 'Range of Human Beings Awareness and Feelings' Page 225.

131227

EMOTION / EMOTIONAL

EMOTION is a response of a human being to the occurrence of an event. It is the response that is initiated by the ‘Stimulus Response Mechanism’ *SRM* (Pg.20) of the human body or initiated by the *DEVELOPED EGO* (Pg.4) or *SOCIAL VENEER* (Pg.19) resident within the brain of the human body by the ‘*I*’ (Pg.8). It also belongs to one of the four components of a human being – ‘Human Being Confusion’ see *HBC* (Pg.8). [REF:] Chart *ANOS* (Pg.1) "Components of a Human Being" Page 195.

(131101)

EMPIRICAL

EMPIRICAL refers to the *SPIRITUAL* (Pg.20) *LOGICAL* (Pg.11) reasoning and evaluation of observable and experienced phenomenon in the physical universe that have not yet been scientifically established or accepted. Although the standard English dictionary has several definitions of empirical, *EMPIRICAL* has the only definition as above.

180326

ENTHUSIASM

ENTHUSIASM is one of the four components of awareness of the human being 'Human Being UNDERSTANDING' (Pg.21) see *HBU* (Pg.8). *ENTHUSIASM* is one of the native states of *GOODNESS* (Pg.7) of the human being causing them to participate in life and all of their actions with great affinity. [REF:] Chart 140220 [Chart ANOS \(Pg.1\) 'Range of Human Beings Awareness and Feelings' Page 225.](#) (140221)

EOPOPS

EOPOPS is an acronym for the term 'Entity Of Production Of *PRODUCTS* Or *SERVICES*. (140116)

ETHICS

ETHICS is behavior and *THOUGHT* (Pg.20) that represent the *BEINGNESS* (Pg.2) of the 'I'. *ETHICS* has nothing to do with *MORALITY* (Pg.12) or agreed upon behavior unless these morals or behaviors are based solely on that *BEINGNESS* (Pg.2). *ETHICS* has nothing to do with *ULTIMATE SURVIVAL* (Pg.21) potential of humanity and all things on the planet, *ETHICS* does. (150611)

EXCHANGE

THE WORD EXCHANGE refers to two individuals exchanging something of *WORTH* (Pg.23) or *VALUE* (Pg.22) between each other. One form of *EXCHANGE* would be an exchange of goods and/or services both of which have an actual *WORTH* (Pg.23) attached to them. It is only *EXCHANGE* if the *FAIR* (Pg.6) *WORTH* (Pg.23) is known and has been identified. *EXCHANGE* does not define what is *FAIR* (Pg. 6), or is not *FAIR* (Pg.6) and only states that it is *EXCHANGE* only if and when the *WORTH* (Pg.23) of both items have been established. If either one of the items exchanged contains *VALUE* (Pg.222) the exchange may or may not constitute an *EXCHANGE*. If both items have a known *WORTH* (Pg.23) and one or both have an agreed upon *VALUE* (Pg.22), the exchange may constitute *EXCHANGE*. A second form of exchange may be an *EXCHANGE* of *SPIRITUAL* (Pg.20) values. This form of *EXCHANGE* is of the *SPIRITUAL* (Pg.20) values such as *LOVE* (Pg.11), *COMPASSION*, (Pg.3) *UNDERSTANDING* (Pg.21) etc. In both cases the crucial element of an exchange that can classify it as an *EXCHANGE* is that it is the individual who receives the item perceives that the received item is of equal *VALUE* (Pg.22) to the item given. It is not up to the giver to determine that the worth of their item is equal in worth to the received item, whether material or *SPIRITUAL* (Pg.20). (000000)

EXPANSION FUND

The *EXPANSION FUND* exists within an 'SR' *AUTHORIZED* (Pg.2) entity or the *FOURTH PILLAR* (Pg.7). The purpose of the *EXPANSION FUND* is to provide the resources required to create new 'SR' entities. The *EXPANSION FUND* is only an *EXPANSION FUND* if it exists within an 'SR' *AUTHORIZED* (Pg.2) entity or collectively the *FOURTH PILLAR* (Pg.7). [REF:] Drawing [ANOS \(Pg.1\) 090224 'The FOURTH PILLAR Expansion Fund' On Page 184](#) (000000)

FACT

A *FACT* is a *FACT* only when a *LOGICAL* (Pg.11), *RATIONAL* (Pg.15) and evaluated *UNDERSTANDING* (Pg.21) or proof of the item, *THOUGHT* (Pg.20) or belief, has been formulated and presented that can eradicate an opposing *OPINION* (Pg.13) created out of an *EMOTIONAL* (Pg.5) or unresolved *PERCEPTION* (Pg.14). (140217)

FAIR / FAIRNESS

FAIR is to clarify the concept that if something is fair to one individual or group and unfair to another it may be fair but cannot be *FAIR*. *FAIR* is a bigger picture stating that it must be fair to the greatest majority of *INDIVIDUALS* (Pg.9) considering the totality of humanity as well as the planet as opposed to individuals or even a group of any size. *FAIR* may be unfair to a single individual or a group but if it is fair for the greatest portion of humanity it is *FAIR*. As in many ‘SR’ definitions *FAIR* does not define what is fair and what is unfair but clarifies what is meant by the word *FAIR*.
(000000)

FOURTH PILLAR

Within current western societies there exists the concept that the society rests upon the three pillars of society. Within that concept the creation of ‘SR’ entities can be referred to the *FOURTH PILLAR*. As the *FOURTH PILLAR* grows and becomes well known and established within any specific society it will take on the label of *SOCIAL PILLAR* (Pg.18). Since at that stage the *FOURTH PILLAR* will largely replace the second pillar holding up the society (the private sector) and the third pillar holding up the society (the *CHARITABLE* sector). Thus the *FOURTH PILLAR* will have largely lost its meaning. Thus the concept of the *FOURTH PILLAR* will become known as the *SOCIAL PILLAR* (Pg.18) which within the aims of the ‘SR’ technology will be in its final implementation. From an operational point of view and application of the ‘SR’ technology the *FOURTH PILLAR* and the *SOCIAL PILLAR* (Pg.18) are identical without exception.
(170708)

GENES

GENES are the blueprint that define all aspects and characteristics for the creation of a physical body. As a body survives and lives its experiences and shortcomings in its adaptability to operate in the *PHYSICAL UNIVERSE* (Pg.14) are recorded by the genetic structure and utilized to build a more adaptable body in the next generation. *GENES* have no influence, control over, nor determination of the *SPIRITUAL* (Pg.20) nature of a human being.
(131115)

GOD

GOD defines the concept of the false God. It defines the shift of the *GOODNESS* (Pg.7) and *COMPASSION* (Pg.3) contained in *GOD*’s teachings to the ‘*SENSE GRATIFICATION*’ (Pg.17) of materialism present in today’s *ZEITGEITS*. *GOD* can also be viewed as the human beings inherent knowledge of the existence and characteristics of the ‘*I*’ (Pg.8) (that is *GOD* or God given) which then, with the individuals view that they are no more than intelligent animals makes them create an image of that ‘*I*’ (Pg.8) as a physical representation of an entity they created in their own physical image.
(140105)

GOOD / BAD

These two terms are of course are antithetical of each other: Their special meaning is that it is only *GOOD* or *BAD* if it can be shown to be unequivocally a benefit (*GOOD*) or *HARM* (Pg.8) (*BAD*) to all aspects of survival for all components of our global state. That is not only affecting one or a number of items but all or at least the greatest number of items. The items referred to are the following:

1. Not one *INDIVIDUAL* or a few *INDIVIDUALS* or a specific group or country but *HUMANITY* collectively on the planet.
2. Not one or a specific species of animal on the planet but the animal kingdom collectively.
3. Not one or a specific species of plant life on the planet but all plant life collectively on the *PLANET*
4. All of the resources of the planet which are provided by the planet for the survival of life on *THE PLANET*, *MAN*, *ANIMALS AND VEGETATION*.

In *SIMPLICITY* (Pg.18) if it is *GOOD* for item 1 above but not good, or bad for any of the other three items, it can not be *GOOD* but is *BAD*. Although *SIMPLE* (Pg.18) in all around concept, *GOOD/BAD* can easily be misunderstood and misused and great care must be used to establish its use on every instance where it may appear to be valid.
(000000)

GOODNESS

GOODNESS is the native characteristic of the human being or the basic nature of the 'I' (PG.8). It is the knowledge and ability of the *SPIRIT* (Pg.20) to enhance the *INDEFINITE* (Pg.9) survival potential of the *PHYSICAL UNIVERSE* (PG.14) as well as enhance and support the *INFINITE* (Pg.9) survival potential of *SPIRITUALITY* (Pg.20).

(000000)

[REF:] Drawing *ANOS* (Pg.1) 140109 'The Components of the Human Being' on Page 195.

(131126)

GOODNESS may also be conceived what may be called the human *SPIRIT* (PG.20) within Christianity and probably most other *RELIGIONS* (Pg.16) on the planet. Thus human *SPIRIT* (Pg.20) consists of terms such as; *ETHICS* (Pg.6), aesthetics, *LOVE* (Pg.11), *COMPASSION* (Pg.3), creativity, music, art, *ALTRUISM* (PG.1), generosity, forgiveness, spontaneity, emergent phenomena, consciousness itself, and any other aspect of *REALITY* (Pg.15) derived from empirical verification or measurement.

(141100)

GREED

GREED is not "wanting more" "creating *WEALTH*" competing or any other pursuit for personal, group or social improvement. *GREED* is generating more at the expense of someone else individually or collectively. This does not define what is or is not at the expense of someone else. It *SIMPLY* (Pg.18) means that it is *GREED* if it creates a positive situation for the *GREEDY* individual or group which can be shown to be at the expense, *HARM* (Pg.8), detriment or any other *NEGATIVE* (Pg.20) ramification to the global society or any other *SOCIETY* or group below global society but above the *GREEDY* individual, *SOCIETY* or group. *GREED* may also apply if it is something that benefits a higher entity that is at the avoidable expense of a lower entity. There is a very real distinction (assumed to be obvious beyond needing clarification) of unavoidable and unconsidered.

(pre 060900)

HARM / HARMFULL

HARM is anything that in some way affects someone or something else in a way that it reduces their survival potential whether immediately or long term. .

(140302)

HBC

HBC is an acronym for 'Human Being Confusion' that is one of the four components of awareness of the human being. It is that component of awareness that is a result of confusion created within the individual by the *FACT* (Pg.6) of their duality of body and *SPIRIT* (Pg.20) thus disabling them from recognizing and distinguishing their true nature causing the confusion that creates awareness of *EMOTION* (Pg.5), alienation, self-centeredness, negativity, ego, reactivity, *PAIN* (Pg.13), etc. [REF 140220 'Chart *ANOS* (Pg.1) 'Range of Human Beings Awareness and Feelings' Page 225.

(140221)

HBU

HBU is an acronym for 'Human Being Understanding (Pg.21)' that is one of the four components of awareness of the human being. It is that component of awareness that is a result of the full understanding (Pg.21) and application of the recognition of the 'I' (Pg.8), the *SPIRIT* (Pg.20) and the human body and brain. *HBU* creates the principles of *UNDERSTANDING* (Pg.21), evaluation, *LOVE* (Pg.11), recognition, *TOGETHERNESS* (Pg.21), consideration, peacefulness, happiness, *ENTHUSIASM* (Pg.6), *PRODUCTIVITY* (PG.14) enlightenment etc. [REF:] Chart 'Chart *ANOS* (Pg.1) 140220 'Range of Human Beings Awareness and Feelings' Page 225.

(140221)

I

The 'I' is the *SPIRITUAL* (PG.20) component of the Human Being. It is the main component of the *SPIRIT* (Pg.20) that enables the Human Being to be "Aware of being Aware". [REF:] Drawing *ANOS* (Pg.1) 140109 'Components of the Human Being' Page 195

(131128)

IGNORANT / IGNORANCE

IGNORANCE is not a degrading or negative concept. It is *SIMPLY* (Pg.18) a statement that a *TRUTH* (Pg.21) has not yet been found, comprehended, learnt or corrected. Another *UNDERSTANDING* (Pg.21) of *IGNORANCE* is when an individual had fully lost their knowledge of being a *SPIRITUAL* (Pg.20) being with their inherent ability to tackle life with *LOGICAL* (Pg.11), *RATIONAL* (Pg.15) evaluation. The only remaining *SPIRITUAL* (Pg.20) characteristic the individual has left in the extreme state of *IGNORANCE* is that of enhancing the brains *SRM'S* (Pg.20) concept of survival (food), protection (wars) and procreation (sex).
(140108)

IHP

Is and acronym for 'International Home Page'.
See *INTERNATIONAL HOME PAGE*.
(140108)

INCOMPETENCE

The willingness to attempt to perform a task with the knowledge that sufficient knowledge is not present to ensure that it will be performed in an appropriate way. Having the knowledge of all of the steps required and the knowledge of how to proceed on each step is *COMPETENCE* (Pg.3). It does not matter to the definition of *INCOMPETENCE* whether the task is self chosen or assigned by anyone else. To establish whether *COMPETENCE* (Pg.3) was present the accomplishment of the task is not the only factor required. If for example the time required to complete the task (all other things like quality, cost, functionality, etc. being equal) was a substantial time above the same task being completed by someone with *COMPETENCE* (Pg.3), the individual having performed the task was *INCOMPETENT*. *INCOMPETENCE* may or may not describe a negative attribute of an individual. It's *SIMPLY* (Pg.18) a measure of whether the knowledge and tools required to perform a task is present or absence.
(pre 060900)

INDEFINITE

INDEFINITE refers to the extension into the long term future to an unknown or undefined end as pertaining to the survival potential of anything in the material and *SPIRITUAL* (Pg.20) universe.
(131228)

INDIVIDUAL

Is used to *SIMPLIFY* (Pg.18) statements of listing all possible entities that are different from the collective or *SOCIETY*. It refers to a specific individual, any group of individuals, a corporation or any other entity that is less than a *SOCIETY*. It differentiates between what may be called a *SOCIETY* and any group or individual less than society. The term *INDIVIDUAL* includes a corporation, an organization, a club, a fraternity, a church, a family and an individual.
(pre 060900)

INFINITE

INFINITE refers to the term (or time) that life of the human being, *NATURE* (Pg.12), the material universe and the planet would exist if it was not degraded, interfered with or otherwise shortened by *IGNORANCE* (Pg.8) of the human being. As *INFINITE* is an unknown relative time, it is also recognized that the human being has the capability and intelligence to use their power to extend the term of this theoretical *INFINITE*.
(131218)

INSANITY / INSANE

Ultimately it is the extreme case of obsessive individuality. We may call an individual *INSANE* to the degree that they are fending for their immediate survival or well being at the expense of their long-term survival potential. *IGNORANCE* (Pg.8), lack of knowledge or don't care have nothing to do with it. See *SANITY* (Pg.1717). . [REF:] [CHART 140220 Chart ANOS \(Pg.1\) Range of Human Beings Awareness and Feelings' Page 225](#).
(pre 060900)

INSTINCT / INSTINCTIVE

INSTINCT refers to the response to the ‘SRM’ (Pg.20) existing in every carbon oxygen machine whether animal or the ‘SRM’ (Pg.20) existing in the human being’s brain. . [REF:] CHART 140220 Chart ANOS (Pg.1) [Range of Human Beings Awareness and Feelings' Page 225.](#) (131101)

INSTINCT is the creation of the SRM (Pg.20) of the physical brain responding to a sensory perception of the body. *INSTINCT* is a human beings potential knowledge and *UNDERSTANDING* (Pg.21) of the survival mechanisms of the animal body and brain. It belongs to one of the four components of awareness of the human being – ‘Animal Body and Brain’ see *ABB* (PG.1). [REF:] Chart ANOS (Pg.1) [Range of Human Beings Awareness and Feelings' Page 225.](#) (140221).

INTEGRITY

INTEGRITY is being true to, with honesty, the *BEINGNESS* (Pg.2) of the ‘I’ (Pg.8) in actions, *THOUGHTS* (Pg.20), communications, beliefs, and representation of self. Integrity is to some extent that the individual is true to their characteristic imbedded not only in their *NATIVE EGO* (Pg.12) but also to their *DEVELOPED EGO* (Pg.4). A better *UNDERSTANDING* (Pg. 21) may be to state that *INTEGRITY* would be *INTEGRITY* when the individual follows as closely as possible to their perception of themselves without having to alter, falsify, manipulate or lie about that perception about themselves. Ref.: (150606) voice memo about *INTEGRITY*.

INTELLECT / INTELLECTUAL

INTELLECT is the comprehension of the concept and the ability to *UNDERSTAND* (Pg.21) and verbalize the human beings duality of the *SPIRIT* (Pg.20), and the physical body. Thus this comprehension results in the *REALITY* (Pg.15) of the interconnectedness to all and everything in the *SPIRITUAL* (Pg.20) and physical world. As a final phenomenon of these realizations this being will *INTELLECTUALLY* handle all aspects of life to the ultimate benefit for not only self and humanity but all things of the planet. This is what *INTELLECT* is. (140318)

INTENT

INTENT is the actual thing that is desired to be accomplished. It is not the apparent, stated or perceived thing. It is the true goal and not the thing or things presented. If an individual A wants to help another individual B because that would gain some *PROFIT* (Pg.15) for individual A, the *INTENT* of individual A is to *PROFIT* and their desire to help individual B is not the *INTENT*. If individual A’s *INTENT* is to help individual B the *PROFIT* is irrelevant. It does not mean that there should be no *PROFIT* (Pg.15) or exchange or whatever, it just means that the *INTENT* is the desire to help. *INTENT* does not depend on knowing what the *INTENT* is, but is the *FACT* (Pg.6) that it is there. Whether the *INTENT* is known or obvious is strictly a matter of how *TRANSPARENT* (Pg.21), as opposed to how *MANIPULATIVE* (Pg.11), the *INTENT* is. (pre 060900)

INTEREST

Money calculated as an exchange for the loan of money. This calculation must be based on a certain percentage (having some defined percentage of the set prime rate) and payable on a ‘defined term loan’. Money collected on any other loan or investment besides a term loan (which is a ‘defined term’ loan) such as an ‘undefined term loan’ or money collected on ownership capital is not *INTEREST*. (pre 060900)

INTERNATIONA HOME PAGE

INTERNATIONA HOME PAGE is the internet home page of the *FOURTH PILLAR* (Pg.7) in the ‘SR’ selected international language (possibly English). From the *INTERNATIONAL HOME PAGE* every and all ‘SR’ related activities, statistics and *DOCUMENTATION* (Pg.5) is available for every language and country that has one or more ‘SR’ entities. (000000)

INTUITION/INTUATIVE

INTUITION is the human beings inherent *UNDERSTANDING* (Pg.21) of the nature of the content of the ‘I’ (Pg.8). It is a completely alienated and opposing concept from *INSTINCT*. (Pg.9) See *INSTINCT* (Pg.9). (000000)

INTUATIVE also refers to the inherent mechanism of the 'T' to respond to the characteristics of the true nature of the Human Being as opposed to *INSTINCT* (Pg. 9) (190710)

ISNESS

ISNESS is something that is. It does not matter if that *ISNESS* is a scientific *FACT* (Pg.6), an observable phenomenon or an agreed upon situation to be called an *ISNESS*. In other words it does not have to be a scientifically or provable fact. If it is agreed upon by the vast majority of a relevant *SOCIETY* or group it can be referred to as an *ISNESS*. *RIGHT*, wrong, true or false are not relevant to *ISNESS* in 'SR'. (130900) (131228)

JUSTIFY / JUSTIFICATION

Justification - The mechanism used by the individual to find reasons for something that they inherently or *INTUITIVELY* (Pg.10) know to be not in the best interest of their long-term survival potential. When an individual does an action that they know to be positive they do not have a desire to explain it. As soon as they are conscious of a desire to explain their action it is the indication that they do not feel good about this action. This need or desire to explain is *JUSTIFICATION*. Important to note is that a need to educate or pass on information or data is not the same as a need to explain some action or *THOUGHT* (Pg.20) that initiates the desire to explain the action or *THOUGHT* (Pg.20). (pre 060900)

LOGIC

LOGIC is one of the components of a human beings *SPIRITUALITY* (Pg.20) The 'I'. It is the *SIMPLE* (Pg.18) deduction of the *SPIRIT* (Pg.20) or the 'I' (Pg.8) to base a calculated conclusion on its evaluation of all pertinent data resulting in an evaluated conclusion. Ref. Chart *ANOS* (Pg.1) 'Range of Human Beings Awareness and Feelings' Page 225. (140221)

LOVE

LOVE distinguishes the body's need to procreate via the sexual act, also defined as love, from a purely *SPIRITUALY* (Pg.20) defined concept of *LOVE*. *LOVE* therefore describes the purely *SPIRITUAL* (Pg.20) concept of *LOVE* that may include love but is not dependent on love in any way. Thus the *SPIRITUAL* (Pg.20) component of *LOVE* is the recognition that *LOVE* is a product of the being who is in complete connectedness with everything in the material and *SPIRITUAL* (Pg.20) universe. *LOVE* is one of the four components of awareness of the human being. That awareness is that of being the '*SPIRITUAL* (Pg.20) component *SPIRITUALITY* (Pg.20) *THE 'T'* (Pg.8) see *SPI* (Pg.19). (000000)

MANIPULATE / MANIPULATION

MANIPULATION is a dishonest way of altering or hiding the *TRUTH* (Pg.21) underlying a purpose. Whether real or imagined, the individual knows or believes, that if the purpose of the *INTENT* (Pg.10) or methods they are using to achieve their goal or purpose would be known by the target individual or group, their goal or purpose would be opposed. This is the mechanism that causes the *MANIPULATING* individual to some degree hide information, bend the *TRUTH* (Pg.21), or use other means of deception. This alteration is what *MANIPULATION* is, the degree of it is irrelevant to the term *MANIPULATION*. *MANIPULATION* distinguishes from manipulation in that manipulation may have a positive or negative attribute while *MANIPULATION* by definition can not have any positive attribute of any kind. (pre 060900)

METHODOLOGY:

METHODOLOGY is a word that is the roadmap defining exactly how to turn a goal, or theoretical process into practical application. In 'SR' Technology, the *METHODOLOGY* is contained in two stages. The first stage of the *METHODOLOGY* are the plain English text descriptions of the goal, to be used to write the Bylaws of the 'SR' entity. The second stage then would be the writing of the actual bylaws that will govern the operation of an 'SR' entity and its members. This step will produce the practical application of the 'SR' Technology. (131128)

MIND

MIND is a term used to designate the human body's brain function when it is controlled and exercised by the 'SPIRIT'. (Pg.20) *MIND* is not the brains function when directed and controlled by the *SRM* (Pg.20) of the body. (131107)

MIND is the human beings component of the *SPIRIT* (Pg.20) that has the capacity to *INTELLECTUALLY* (Pg.10) comprehend, *UNDERSTAND* (Pg.21) and verbalize, through their control of the brain, the nature and characteristics of the *SPIRIT* (Pg.20) as well as the *PHYSICAL UNIVERSE* (Pg.14). (140318)

MMM

Is an acronym for the term 'Money Makes Money'
(131115)

MONEY MANAGERS

MONEY MANAGERS are those *INDIVIDUALS* (Pg.9) who have the power to influence a socioeconomic system to their determination. It is those *INDIVIDUALS* (Pg.9) who have the ability to alter the status of the "Economy" by their ability to make decisions that affect the "Economy". It does not define whether *MONEY MANAGERS* have a positive or negative influence, have a desire to benefit the society or themselves nor if they make decisions out of knowledge of what the results are or are doing the actions with trial and error determination. It simply means that they have power of determination or at least substantial determining influence on the direction that an "Economy" and society will take. (000000)

MORALITY

MORALITY is a term that describes the agreed upon parameters within any given society that can be evaluated by the 'LOGICAL' (Pg.11), *RATIONAL* (Pg.15) evaluation unit of the *SPIRIT* (Pg.20) to further pro-survival agreement and direction. If it does not further *PRO-SURVIVAL* (Pg.14) actions globally, it is not *MORALITY* but morality. (140103)

NATIVE EGO

NATIVE EGO is that *EGO* (Pg.5) that is developed by the 'I' (Pg.8) as a *SPIRITUAL* (Pg.20) component within the *SPIRIT* (Pg.20). It is that *EGO* (Pg.5) that is created by the individual and is a result of - to what degree the 'I' (Pg.8) has recognized or is confused about the nature and characteristics of the body and brain and the true nature of the *SPIRIT* (Pg.20). See *DEVELOPED EGO* (Pg.4) as well as *EGO* (Pg.5) .

[REF:] Drawing *ANOS* (Pg.1) 140109 'Components of the Human Being' Page 195.
(131227)

NATURE

NATURE is *THE* control mechanism of the *PHYSICAL UNIVERSE* (Pg.14). It has no connection or relation to the *SPIRIT* (Pg.20) whatsoever and co-exists with everything physical on the planet. The operational parameters of *NATURE* and the *SPIRIT* (Pg.20) are totally independent and diametrically opposed entities. However both have the power of influence on the human being. (131205)

NEGATIVE / NEGATIVITY

NEGATIVE shall mean something that is false or not true. If a statement is the *TRUTH* (Pg.21) or a *FACT* (Pg.6) it may contain a positive or negative attribute but it is not *NEGATIVE*. If a positive statement is made that hides the *FACT* (Pg.6) or *TRUTH* (Pg.21) about something it is *NEGATIVE*. In summary if we say something is "a *NEGATIVE* attitude" it means it is not borne in *FACT* (Pg.6) or *TRUTH* (Pg.21) whether the content is something negative or positive. It also has nothing to do with diplomacy, politically correct, or any such similar concepts. (pre 060900)

OBSESSIVE INDIVIDUALITY

OBSESSIVE INDIVIDUALITY is created when an individual has lost the knowledge or *UNDERSTANDING* (Pg.21) that they will only survive to the degree that the *SOCIETY* survives - thereby pursuing goals which are conceived to benefit themselves but in actual *FACT* (Pg.6) in some way *HARM* (Pg.8) others collectively or individually. It does not matter whether the individual's action or *THOUGHT* (Pg.20) is *HARMFUL* (Pg.8) to the collective society or not. What is the determining factor of *OBSESSIVE INDIVIDUALITY* is that the individual does not care or consider whether their actions *HARM* (Pg.8) or benefit the collective society. It turns the positive nature of a being to strive for *INFINITE* (Pg.9) survival into the destructive practice of creating something for self that detracts from the long-term survival potential of humanity and therefore their own.
(pre 060900)

OPINION

An opinion is an *OPINION* when there is a conviction about something that has no knowledge or not yet found knowledge of *FACT* (Pg.6) or *TRUTH* (Pg.21) that can eradicate this *OPINION*. In other words an opinion is an *OPINION* and has validity only when there is no *FACT* (Pg.6) or *LOGICAL* (Pg.11), *RATIONAL* (Pg. 15) *UNDERSTANDING* (Pg.21) that can negate the validity of that opinion.
(140217)

OPINION defines a viewpoint that is not founded on any scientifically established data, nor has a *LOGICALLY*, (Pg.11) *RATIONALLY* (Pg.13) founded basis
(140226)

OPPORTUNITY

OPPORTUNITY is a concept that represents something that is made available to an individual by another individual, group or society. It is not something that is provided as an exchange for something else whether that something else is a *SPIRITUAL* (Pg.20) or material *EXCHANGE*. Thus *OPPORTUNITY* is different from *EXCHANGE* (Pg.6). It can be summarized that *OPPORTUNITY* is that which encourages an individual to follow in the footsteps of availing themselves of *ETHICS* (Pg.6) and *INTEGRITY* (Pg.10).
(150611)

PAIN

PAIN refers to the *EMOTIONAL* (Pg.5) *PAIN* existing in the individual who has not been able to *UNDERSTAND* (Pg.21) and conquer the duality of their human nature. It belongs to one of the four components of awareness of the human being – ‘Human Being Confusion’ see *HBC* (Pg.8).

[REF:] Chart 140220 '*ANOS* (Pg.1) 'Range of Human Beings Awareness and Feelings' Page 225.

(140222)

PDC

PDC is an acronym for Production, Distribution and Consumption with a very special meaning. This special meaning is that it refers to the Production, Distribution and Consumption of the model of *PDC* that is implemented by the ‘SR’ Technology. Its implementation differs in that it is Production, Distribution and Consumption created by the needs and desires of the *SOCIETY* as opposed to the need of individuals or groups for *RIP* (Pg.16). From an *EDUCATIONAL* (Pg.5) perspective *PDC* also includes the very important or vital factor of the establishment of *INDEFINITE* (Pg.9) *SUSTAINABILITY* (Pg.20) of affluence for *SOCIETY* and humanity taking social, environmental, and all other aspects of life into consideration. Determination of what is *SUSTAINABLE* (Pg.20) and what is not *SUSTAINABLE* (Pg.20) however can only be *FACTUALLY* (Pg.6) established when any false facts or false data created by unlimited funding of *VESTED INTEREST* (Pg.22) determinations can be reduced or eliminated.

(000000)

PEER PRESSURE

Peer pressure may be either positive or negative. It is just the pressures applied by a *SOCIETY* upon an individual to accept and practice the current *ZEITGEIST* (Pg.23) or agreements that the *SOCIETY* have determined. *PEER PRESSURE* is defined as the influence that one individual, a specific group, or a *SOCIETY* has upon an individual that is unidirectional containing characteristics that are positive or in a *PRO SURVIVAL* (Pg.14) direction only. If a *SOCIETY* is to influence its populace to have a *PRO SURVIVAL* (Pg.14) direction it must develop its ability to develop *PEER PRESSURE*.

(140101)

PERCEPTION:

PERCEPTION is not scientific *FACT* (Pg.6) nor is it *TRUTH* (Pg.21). *PERCEPTION* is something that is perceived to be *TRUTH* in the absence of scientific discovery of an absolute or *TRUTH* (Pg.21). Within evolutionary trends, as things are scientifically discovered, changing or expanding a knowledge, these things leave the definition of *PERCEPTIONS*. At a time that earth was claimed to be flat, this claim was a *PERCEPTION* and not a *REALITY* (Pg.15). The objective observation and presentation of why the earth was indeed round far outweighed the rhetoric or unsubstantiated *OPINIONS* (Pg.13) argued that the earth is flat.
(000000)

PERMANENT CITIZEN

At some point in the expansion of the *FOURTH PILLAR* (Pg.7) when it has become established it will be possible for an individual to apply for the right to be identified as a *PERMANENT CITIZEN*. A *PERMANENT CITIZEN* is an individual who has applied for and is *AUTHORIZED* (Pg. 2) to classify as *PERMANENT CITIZENSHIP* of the *SOCIAL PILLAR* (Pg.18), and is granted that title. Thus they becomes an entity within the *SOCIAL PILLAR* (Pg.18) who have a record of their statistics of application and adherence to the 'SR' *METHODOLOGY* (Pg.11). This title, dependent on their *PERMANENT CITIZEN* statistics, entitle them to participate in the same *OPPORTUNITIES* (Pg.13) provided to the *DEFAULT CITIZEN*. (Pg.4) As defined in the 'SR' bylaws.
(140103)

PHILOSOPHY / PHILOSOPHICAL

PHILOSOPHY is *SIMPLY* (Pg.18) a view of life. As such, every individual has a *PHILOSOPHY*. The main difference between the *PHILOSOPHY* of one individual and another individual is whether their *PHILOSOPHY* is derived strictly out of the experiences, influences, *EDUCATION* (Pg.5) or indoctrination without the 'I's (Pg.8) evaluation, or whether it was derived out of the individuals examination and *ANALYSIS* (Pg.1) of their environmental influences listed above and then having formed their own *PHILOSOPHY*. Thus the term *PHILOSOPHY* applies to the individual who has established their view of life through the observation and examination of their environment making use of their *SPIRITUAL* (Pg.20) ability to evaluate and reason.
(131101)

PHYSICAL UNIVERSE

The *PHYSICAL UNIVERSE* encompasses everything from the smallest physical component, such as the atom and its components to life forms of the animal kingdom, including the human being, to the planet life, material universe, matter and the universe. Everything that does not belong to the *SPIRIT*, (Pg.20) yet can be perceived by a human being belongs to the *PHYSICAL UNIVERSE*.
(140319)

PRESENT TIME/BEING IN PRESENT TIME:

PRESENT TIME is strictly a material universe moment in time to its most commonly perceived smallest unit of Hrs:Min:Sec.:
(000000)

PRO SURVIVAL

PRO SURVIVAL is any concept, *THOUGHT* (Pg.20) or action of a human being that is assistive to the creation of *INFINITE* (Pg.9) life for the human being and the *INDEFINITE* (Pg.9) survival of the *PHYSICAL UNIVERSE* (Pg.14).
(140319)

PRODUCTIVITY

PRODUCTIVITY is one of the four components of the human being 'Human Being *UNDERSTANDING* (Pg.21)' see *HBU* (Pg.8). *PRODUCTIVITY* is one of the human beings native states of *GOODNESS* (Pg.7) causing them to be desirous of producing activities and *THOUGHTS* (Pg.20) that are positive and contributive to the survival of all. .
[REF:] [CHART 140220 Chart ANOS \(Pg.1\) Range of Human Beings Awareness and Feelings' Page 225.](#)
(000000)

PROFIT

Profit is monetary gain (or its equivalent) over and above *FAIR* (Pg.6) *EXCHANGE* (Pg.6) for the provision of a product or service. *PROFIT* may also be viewed as a monetary gain over and above *FAIR* (Pg.6) exchange (Pg.6) for the provision of a product or service. The difference between profit and *PROFIT* is that profit is collected by private individuals or institutions while *PROFIT* is collected by a publicly owned entity namely an 'SR' entity. As detailed in the bylaws *PROFITS* are there to ensure that 'SR' has the required funds to create *EOPOPS* (Pg.6) for the purpose of *SUSTAINABLE* (Pg.20) benefit and affluence for the *SOCIETY* at large. It does not define what is a *FAIR* (Pg.6) *EXCHANGE* (Pg.6) for the provision of a product or service.

One of the English dictionary definitions of profit is 'to benefit or to have a gain, or advantage. An individual who receives a fair wage for their service certainly has a gain or advantage but has no *PROFIT*.
(pre 060900)

PROPAGANDA

PROPAGANDA is the deceitful dissemination of information that persuades the society, or the masses into a *ZEITGEIST* (Pg.23) of serving *VESTED INTERESTS* (Pg.22) of individuals or groups at the expense of, or *HARM* (Pg.8) to the collective society and the individual within that society.
(140117)

PUBLIC

As a short summary *PUBLIC* is defined as anything that is part of the material universe. In more practical terms it is the planet we live on and everything on it which may be considered to be for the purpose of supporting and sustaining life on the planet. Public differentiates between private while *PUBLIC* does not. A piece of land may be publicly or privately owned, in either case it is still *PUBLIC* property.
(pre 060900)

RATIONAL / RATIONALITY /RATIONALE:

RATIONAL is to distinguish it from rational. *RATIONAL* is a *SPIRITUAL* (Pg.20) component while rational is what is conceived by the individual who perceives themselves a body and brain. It is one of the four components of the human beings *SPIRITUALITY* (Pg.20) the '*I*' (Pg.8). *RATIONAL* is simply the human beings capability to overcome *EMOTIONAL* (Pg.5) responses to the *SRM* (Pg.20) and treat them with *LOGICAL* (Pg.11) *PRO SURVIVAL* (Pg.14) *ANALYSIS* (Pg.1).

[REF:] Chart 140220 'Chart *ANOS* (Pg.1) 'Range of Human Beings Awareness and Feelings' Page 225.

(140221)

RDD

RDD is an acronym for 'Recognition Decision, Dedication'. As such it is the basic sequence necessary for the accomplishment of any task, or to reach any Goal.
(140303)

RDR

RDR is an acronym for the cycle of the creation of anything physical or *SPIRITUAL* (Pg.20). This cycle is; 'Recognition, Decision, *RESPONSIBILITY* (Pg.16).
(140110)

REALITY

REALITY is not what is believed to exist, is not what is agreed to exist, nor is what is agreed upon via the *IGNORANCE* (Pg.8) of the *FACT* (Pg.6) or *TRUTH* (Pg.21), nor has anything to do with what is believed or practiced within any group or society. It has nothing to do with the *ZEITGEIST* (Pg.23). *REALITY* is what true scientific data can demonstrate or what may be considered an absolute *TRUTH* (Pg.21). See *PERCETPION* (Pg.14).
(140813)

REHABILITATION

REHABILITATION is the *METHODOLOGY* (Pg.11) to discover and prevent actions, *THOUGHTS* (Pg.20) and emotions (Pg.5) of *WRONGDOING* (Pg.23), physically or *SPIRITUALLY* (Pg.20) and assist in eliminating *RETRIBUTION* (Pg.16). See *RETRIBUTION* (Pg.16).
(131227)

RELIGION

RELIGION is the attempt of the individual who conceives themselves to be a body and brain to explain their inner *INTUITION* (Pg.10) of their true nature of *GOODNESS* (Pg.7).
(140108)

RESPONSIBLE / RESPONSIBILITY

RESPONSIBILITY- The use of the word *RESPONSIBILITY* shall have a special meaning that includes a definition of the English dictionary but also expands on it. *RESPONSIBILITY* has a hierarchical structure from a very low to very high level of *RESPONSIBILITY*. Somewhere in the middle is the concept mostly represented in the society. Looking at it from a gradient point of view the lower, middle and higher levels are:

1. At the lowest level of responsibility the individual can have no influence and is totally controlled by any aspect of life that gives them problems or that they are in disagreement with. "This is a terrible situation that has been created by my parents, my teacher, the school, the society, the government my employer, the corporate structure etc., etc. Or "I can have no control over all of the bad things being imposed on me" are the norm at that level.
2. At the middle you have the individual who has recognized the need for them to do something with which they are not in total agreement or which is not to their complete desire, but they do it because it is their responsibility. This individual at least 'chooses' to do things that they considers or is being told are beneficial but does them somewhat disgruntled, because it is not fully within their control or choosing.
3. At the highest level of *RESPONSIBILITY* the individual is above having to choose what to do or not to do. They just know what the most *PRO SURVIVAL* (Pg.14) actions are and because they know that they are *PRO SURVIVAL* (Pg.14) simply enjoys (or just does without negative *EMOTIONS* (Pg.5)) performs those actions. They inherently (which is the true nature of a being) perform and get pleasure out of the things that are beneficial to them and their surroundings. They do not have to choose, they just do.

Thus the use of the word *RESPONSIBILITY* only refers to the highest level in the hierarchical structure of responsibility as described above.
(pre 060900)

RETRIBUTION

RETRIBUTION is any form of *BLAME* (Pg.2), dislike, opposition, intimidation, anger, hate, animosity, teaching a lesson, punishment-physical or *EMOTIONAL* (Pg.5) etc.. It may be considered to be the opposite of *REHABILITATION* (Pg.15). See *REHABILITATION* (Pg.15).
(131214)

RIGHT

RIGHT is an idea, concept, *OPINION* (Pg.13), action or the like that can *LOGICALLY* (Pg.11) and *ANALYTICALLY* (Pg.1) be understood to be conducive to the long term survival potential, *CONTENTMENT* (Pg.3), *COMPASSION* (Pg.3) and happiness to individuals, and for the larger majority of individuals within society, not only a specific society but the global society or more accurately – humanity.
(140118)

RIGHT is the opposite of *WRONG* (Pg.23). It is any concept that can be presented and defended by; One – a scientific *FACT* (Pg.6) or *TRUTH* (Pg.21) and; Two – anything that can be *LOGICALLY* (Pg.11) and *ANALYTICALLY* (Pg.1) argued to be beneficial and conducive to the *INFINITE* (Pg.9) benefit and health of *SPIRITUALITY* (Pg.20) in combination and harmony with the material universe.
(000000)

RIP

RIP is not actually an 'SR' definition as much as it is an acronym derived from the term "Return of Investment and Profit". It does not define what is and is not *FAIR* (Pg.6) or good. *RIP* just states that it is *RIP*. As an 'SR' definition it may be stated that any form of "money making money" is derived from *RIP*. Within that context and definition

whenever *RIP* is used it can stand for “return of investment or *PROFIT*” or just “money making money”. From an ‘SR’ viewpoint any form of “money making money” can only be achieved by the principle of *RIP*.
(000000)

ROOT CAUSE

The *ROOT CAUSE*, is the actual first incident of anything that then gets built upon in many different branches that are only related to the *ROOT CAUSE*, but are not the *ROOT CAUSE* and may well be extremely far removed from the *ROOT CAUSE* and are the ‘Symptoms’ not directly reflecting the *ROOT CAUSE*.
(140715)

SANITY

SANITY is when an individual’s operating parameters contain the full awareness of the *FACT* (Pg.6) that their survival potential is in direct proportion to the survival potential of the society and the state of the planet both of which they are dependent upon. *SANITY* like *INSANITY* (Pg.9) is a gradient scale from no *SANITY* (total *INSANITY* (Pg.9)) to total *SANITY* (no *INSANITY* (Pg.9)). The complete operating parameter then consists of the sum of *SANITY* and *INSANITY* (Pg.9). As one goes up the other goes down. One hundred percent *SANITY* would be where every action and *THOUGHT* (Pg.20) pattern of an individual would be directed towards *INFINITE* (Pg.9) *SUSTAINABILITY* and benefit to all life and existence of the planet. See *INSANITY* (Pg.9).
(pre 060900)

SELF AWARENESS

SELF AWARENESS is one of the four components of *HUMAN BEING SPIRITUALITY* (Pg.20) the ‘I’ (Pg.8) – *SPI* (Pg.19). *SIMPLY* (Pg.18), it is the human beings awareness of being aware of themselves the *I*.
[REF:] Chart 140220 [Chart ANOS \(Pg.1\) Range of Human Beings Awareness and Feelings' Page 225..](#)
(140221)

SELFISH / SELFISHNESS

With a complete *UNDERSTANDING* (Pg.21) of all of the *PHILOSOPHICAL* (Pg.14) principles behind ‘SR’ it will be seen that *SELFISHNESS* needs its own definition as follows: *SELFISHNESS* is the individuals recognition and pursuit of the concept that ‘my’ survival and ability to enjoy the fruits of ‘my’ labor is in direct proportion to the survival and well being of ‘my’ environment or society that I live in. Ultimately *SELFISHNESS* will result in an *INDIVIDUAL* first working to ensure that the tools of *OPPORTUNITY* (Pg.13) that is their (as part of the society’s) *RESPONSIBILITY* (Pg.16) to provide for everyone and everything. The ultimate *SELFISHNESS* would be the opposite of *INSANITY* (Pg.9). Within that context *SELFISHNESS* would be the highest state an individual could attain.
(pre 060900)

SELFRIGHTEOUSNESS

SELFRIGHTEOUSNESS is defined as being a characteristic of an individual who has either a *RIGHT* (Pg.16) or *WRONG* (Pg.23) concept or origin for their conviction of their rightness that is only a conviction of rightness instead of a *LOGICALLY* (Pg.11) *RATIONALLY* (Pg.15) derived evaluation. *SELFRIGHTEOUSNESS* is therefore not equivalent to self-righteousness. . [REF:] [ANOS \(Pg.1\) Chart Range of Human Beings Awareness and Feelings' Page 225.](#)
(140118)

SENSE GRATIFICATION

SENSE GRATIFICATION is the concentration and prioritization by the *SPIRIT* (Pg.20) of the physical senses of the brain and body. [REF:] [ANOS \(Pg.1\) Chart Range of Human Beings Awareness and Feelings' Page 225.](#)
(140105)

SERF / SERFDOME

SERF is a term that in ‘SR’ refers to the definition of an individual who is controlled by some lord, head of state etc.. It is however expanded to include individuals in all societies that are organized by some statehood. This includes all societies in the western world and eastern world from the past and into the present.

(140105)

SFT

SFT is an acronym standing for 'from Simple To FACT' (Pg.6). to specify that it refers to a statement or sentence that by itself is not a self evident *FACT* (Pg.6). (within this dissertation) but can be shown to be a fact with further analysis and dissertation. (190705)

SIMPLE / SIMPLICITY

SIMPLICITY is simply the minimum amount of data that is required to fully *UNDERSTAND* (Pg.21) a concept, knowledge or *FACT* (Pg.6). The things that are added to the *SIMPLICITY* of an item are the things that produce *COMPLEXITY* (Pg.3). Another way of looking at *SIMPLICITY* is that it is the balance between over-simplification and *COMPLEXITY* (Pg.3).
(pre 060900)

SNIPPET

SNIPPET is a *THOUGHT* (Pg.20), note or idea that is the beginning of the development of a concept that has not yet been fully developed, defined or understood. It is not written for consumption but is a sort of crutch for the founder to capture a concept and make an initial attempt to document it.
(131218)

SOCIAL JUSTICE

SOCIAL JUSTICE is a *PHILOSOPHICAL* (Pg.14) principle that can exist only within the *PERCEPTION* (Pg.14) of an individual. It is not a gradient scale and can be viewed as being an intent (Pg.10) of an individual. It is not a gradient scale meaning more or less *SOCIAL JUSTICE*. In other words there is no such thing as fifty percent *SOCIAL JUSTICE*. The individuals *INTENT* (Pg.10) of application of *SOCIAL JUSTICE* can be viewed as a gradient scale but not *SOCIAL JUSTICE* itself. The gradient scale of the individuals *INTENT* (Pg.10) to strive for *SOCIAL JUSTICE* is the scale of; - to what extent or which part or parts they are willing to pursue, or are actively engaged in pursuing. *SOCIAL JUSTICE* as such is most likely an unattainable goal since in any society it just takes one individual in that society to not represent *SOCIAL JUSTICE* to prevent that society from being a socially just society. It is therefore a yardstick to measure the development of a society along social justice parameters. Following is the actual definition of social justice. In order for it to be social justice all of the items have to be present as opposed to any one item being able to be called social justice.

1. The equitable distribution of *SUSTAINABLE* (Pg.20) wealth in any area from the local community to the international community thus resulting in the reduction in the gap between poverty and *WEALTH* (Pg.22).
2. Giving back *TRUST* (Pg.21) and confidence to individuals and organizations, large and small, that any 'SR' entity can be relied upon for *INTEGRITY* (Pg.10), honesty, *TRANSPARENCY* (Pg.21) and *SOCIAL JUSTICE* in all of its activities,
3. Produce results demonstrating the *RESPONSIBILITY* (Pg.16) to create a work environment with major improvements to the equitable remuneration of employees and the establishment of co-operative and content co-existence of all 'SR' employees in any 'SR' organization.
4. Produce results demonstrating the *RESPONSIBILITY* (Pg.16) to educate the society at large (to the degree proportional to the existence of the number of 'SR' certified organizations). There are two distinct aspects to this *RESPONSIBILITY* (Pg.16): The first is to produce more *SOCIAL JUSTICE* awareness and pursuit in capitalistic entities. The second is to produce more realistic expectations of the public from corporate entities, governments and social entities in the society they live in.
5. Investigate and produce research data and results that are 'SR' certified resulting in reliance that they are unquestionably based on demonstrated *INTENT* (Pg.10) to find solutions and answers to the attainment of 1.above as opposed to *NEGATIVE* (Pg.20) 'VESTED INTEREST' (Pg.22) missions.

(pre 060900)

SOCIAL PILLAR

The term *SOCIAL PILLAR* will be the description and the aim of the 'SR' Technology of existing entities that are 'SR' *AUTHORIZED* (Pg. 2). In its implementation it will be known as the *FOURTH PILLAR* (Pg.7) of society. See *FOURTH PILLAR* (Pg.7).

(000000)

SOCIAL RESPONSIBILITY

Is a gradient hierarchical structure. Gradient in that it is the degree of *RESPONSIBILITY* towards *SOCIAL JUSTICE* (Pg.18) as opposed to its presence or absence. Hierarchical in that it is classed in steps from individual to global in chunks or sizes. *SOCIAL RESPONSIBILITY* is not and has nothing to do with self-abnegation, self-denial, charity, the *GOOD* (Pg.7) of the group or society. It is not measured in terms of; is it *GOOD* (Pg.7) or *BAD* (Pg.7) for my group or me in isolation, at any level except global. It is measured in terms of the effects it has on the global society. *SOCIAL RESPONSIBILITY* does however have as one of its components the desire of any entity to improve, advance, *COMPETE* (Pg.3) and otherwise take the best of life that life can offer. The basic objective *RATIONALE* (Pg.15) behind the last sentence is that an individual or group that does not strive to be the best, is not in a position to benefit themselves or their group therefore is not contributing to social benefit at the optimum. There is no opposite of *SOCIAL RESPONSIBILITY*. It is measured in positive or negative degree. Positive meaning that it enhances the well being of humanity and negative in that it *HARMS* (Pg.8) the well being of humanity. The degree of positive or *NEGATIVE* (Pg.20) is derived from the hierarchical structure and to a much lesser degree the degree of impact within the group. The hierarchical structure of groups or societies always starts at the top with global society; to continental society; to state society; to provincial society; to city; to community; to organization; to family. When considering the degree of *SOCIAL RESPONSIBILITY* of a situation, one must determine which group or *SOCIETY* is impacted, starting from the top and if that impact has a positive or *NEGATIVE* effect on that entity from a *SOCIAL JUSTICE*'s (Pg.18) point of view. When starting at the top, if it can not be determined or if it is deemed not to affect that group at all, one then goes to the next lower level and so on. Example: does this situation benefit or *HARM* (Pg.8) *SOCIAL JUSTICE* (Pg.18) for the global society? If the answer is either a "can not determine" or "it is not affected", the next question would be; does this situation benefit or *HARM* (Pg.8) *SOCIAL JUSTICE* (Pg.18) for the continental society? - Etc. *SOCIAL RESPONSIBILITY* assumes that a situation that has a positive or *NEGATIVE* impact on a group at some higher level affects all the lower levels in the same direction. If something can be determined to be a positive influence to *SOCIAL JUSTICE* (Pg.18) for the global community it will also, by definition, be positive for all groups at the lower levels. If something is determined or perceived to be a positive influence for a country but a *NEGATIVE* influence for the globe, there is either some *NEGATIVE* (Pg.20) '*VESTED INTEREST* (Pg.22)' not uncovered or understood, or an outright lie. Whether the truth is established or not, it is by definition not *SOCIAL RESPONSIBILITY* and NOT, for that matter, *SOCIAL JUSTICE* (Pg.18).
(pre 060900)

SOCIAL VENEER

SOCIAL VENEER is an alternate term interchangeable with *DEVELOPED EGO* (Pg.4). *SOCIAL VENEER* is more explanatory when relating to an individuals actions and behavior that is not a strict *SRM* (Pg.20) response nor a strict *NATIVE EGO* (Pg.12) response of the '*I*' (Pg.8).
(170526)

SPI

SPI is an acronym for '*SPIRITUALITY* (Pg.20) the '*I*' (Pg.8) that is one of the four components of awareness of the human being. It is the awareness of the human being of the '*I*' (Pg.8) and the true human nature of the human being. It identifies that component of the '*I*' (Pg.8) that is aware of being aware and has the ability to *RATIONALLY* (Pg.15) and *LOGICALLY* (Pg.11) evaluate. It is made up of many awarenesses such as 'Self-awareness, *COMPASSION*

(Pg.3), *RATIONALITY* (Pg.15), *LOGIC* (Pg.11), *ANALYTICAL* (Pg.1), *TRUTH* (Pg.21) and others describing the concept of *GOODNESS* (Pg.7).

[REF:] Chart *ANOS* (Pg.1) 140220 Chart 'Range of Human Beings Awareness and Feelings' On Page 225 (140221)

SPIRIT / SPIRITUAL / SPIRITUALITY

From the concept of a human being consisting of a physical body made up of a 'Carbon Oxygen Machine', functionally identical to that of all other animals and the concept that a human being is a *SPIRIT*, which is the key element that differentiates the animal kingdom from the human kingdom. *SPIRIT* identifies that element which only exists in humans. *SPIRIT* encompasses all of the components of *SPIRITUALITY* that are managed by the 'I' (Pg.8), itself a component of the *SPIRIT*. [REF:] Chart *ANOS* (Pg.1) 140109 'Components of the Human Being' Page 195 Also ; 'Range of Human Beings Awareness and Feelings' Page 225 (000000)

SRM

Is an acronym for 'Stimulus Response Mechanism'. The *SRM* is a component of the physical body that enables the body to protect, sustain and procreate its species without the *ANALYTICAL* (Pg.1) intervention of the *SPIRIT* (Pg.20) (131124)

STEAL / STEALING

STEALING is taking something from someone that is owned by that someone without giving an *EXCHANGE* (Pg.6) for the worth of that something. Knowledge and agreement of the taking by the owner of the something has nothing to do with it. Something given is not (or better, may not be) the same as something taken. When something is given, what is the *INTENT* (Pg.10) of the giver? When something is given, was the *INTENT* (Pg.10) of the taker to *MANIPULATE* (Pg.11) or coerce the giver into giving? These things are important and may present some difficulty in establishing the mechanisms existing in the exchange when something is given or taken without an *EXCHANGE* (Pg.6). Although the full *INTENT* (Pg.10) would need to be understood to establish whether an individual incidence of giving and taking is *STEALING* it does not detract from the definition of what *STEALING* is. *STEALING* does not define whether a specific instance of giving or taking without an exchange of *WORTH* (Pg.23) is *STEALING*. It only states what is meant by *STEALING* if all factors of the exchange are known or can be established. (pre 060900)

SUBSERVIENT

Shall mean one of the dictionary definitions of 'useful as a means to help a purpose or end'. As such *SUBSERVIENT* has the positive definition of the word as opposed to the negative connotation of 'slavishly' or 'submissive'. (pre 060900)

SUSTAINABLE / SUSTAINABILITY

SUSTAINABILITY – refers to the ability to ensure long term or enduring maintainability of the principles making up *SOCIAL JUSTICE* (Pg.18). "Sustainability" of an entities ability to exist is sustainable instead of *SUSTAINABLE*, "sustainability" of a corporation's profit is sustainable, *SUSTAINABILITY* of long term survival of life on this planet is *SUSTAINABLE*. *SUSTAINABLE* is not meant to define what is and is not *SUSTAINABLE*; instead it defines what is meant by *SUSTAINABLE*. (pre 060900)

THOUGHT

THOUGHT is a process of the *MIND* (Pg.12). It is that creation of the *SPIRIT* (Pg.20) that has power of *UNDERSTANDING* (Pg.21), monitoring and controlling the brain and body. (131110)

THREAT

A *THREAT* is defined as an arbitrary condition created by an *INDIVIDUAL* (Pg.9) who has the power or ability to enforce it, thus threatening their target. The condition created by the *INDIVIDUAL* (Pg.9) describes the consequences

of not doing or doing an action that will be enforced. Arbitrary since all that is required to cancel the consequence is for the threatening *INDIVIDUAL* (Pg.9) to not act upon the consequences or to remove the *THREAT*. This enforcement may be presented as a *CHOICE*, however the presented *CHOICE* is not a *CHOICE* (Pg.2) but an unacceptable response, rule, regulation or otherwise counter survival activity. See *CHOICE*. (Pg.2) (140114)

TOGETHERNESS

Is one of the four components of awareness of the Human Being *UNDERSTANDING* (Pg.21) – see *HBU* (Pg.8). *TOGETHERNESS* is one of the human beings native states of *GOODNESS* (Pg.7) causing them to be desirous of, and seeking unity with humanity, *NATURE* (Pg.12) and the universe. [REF:] Chart *ANOS* (Pg.1) 140220 ‘Range of Human Beings Awareness and Feelings’ Page 225 (140221)

TRANSPARENT/TRANSPARENCY

TRANSPARENCY differentiates from transparency in that *TRANSPARENCY* is *TRANSPARENCY* when it is one hundred percent verifiable that what is being said, done, *THOUGHT* (Pg.20) or presented is what it say’s it is. Transparency may be used when it is not *TRANSPARENCY* but may be indoctrination, *MANIPULATION* (Pg.11), political or the like. (180217)

TRUST

There are two parts to the concept of *TRUST*. The first is where an individual or entity desires to have others place trust in them. In this case it is only *TRUST* when the individual or entity desiring trust can demonstrate their *TRUSTWORTHINESS* in 100 percent verifiable *TRANSPARENCY* (Pg.21). The second is where an individual is going to place their trust in another individual or entity. In this case it is only *TRUST* (Pg.21) if the individual has made a very honest attempt to insure that the individual or entity that they wish to place their trust into has demonstrated their ability and desire to be *TRUSTWORTHY*. As an example, the individual who says that they trust an individual or entity not to take advantage of them without having taken the necessary steps described above is not placing their *TRUST* (Pg.21) in them. (131228)

TRUTH

Truth is *TRUTH*, when it can be shown that the statement, concept or idea in question is something that can be *ANALYTICALLY* (Pg.1) linked or shown to be the attainment of *INFINITE* (Pg.9) *SPIRITUAL* (Pg.20) survival potential and *INDEFINITE* (Pg.9) survival potential for the material universe. (131228)

TRUTH can be said to be derived by the ‘*I*’ (Pg.8) when it has utilized its full capacity of the ‘*LOGICAL* (Pg.11), *RATIONAL* (Pg.15) Evaluation’ Unit and has verbalized the event relating it to the complete content of the *GOODNESS* (Pg.7) Unit.

[REF:] Drawing *ANOS* (Pg.1) Drawing 140109 ‘Components of the Human Being’ Page 196 Also *ANOS* (Pg.1) Chart 140220 ‘Range of Human Beings Awareness and Feelings’ Page 225.

ULTIMATE SURVIVAL

ULTIMATE SURVIVAL is survival that is cognizant of the body, its *SRM*, (Pg.20) the *SPIRIT* (Pg.20) and the knowledge that survival of the self and humanity is as much about survival of all life and resources of the planet and the universe as it is about self preservation, or the species of the human being. (000000)

UNDERSTANDING / UNDERSTAND

UNDERSTANDING is often confused with the idea that if something is understood it will be agreed with. *UNDERSTANDING* means that it has nothing to do with agreeing with or decisions about its *RIGHTNESS* (Pg.16) or *WRONG-NESS* (Pg.23). It is simply a matter of *UNDERSTANDING* the mechanisms involved or the principles discussed. *UNDERSTANDING* elaborates on the *FACT* (Pg.6) that before something can be evaluated from a view of

agreement or disagreement, right or wrong, good or bad, fact or fiction, or anything else the item discussed needs to be *UNDERSTOOD*. Defining its use, *UNDERSTANDING* also attempts to reduce the often observed phenomenon that understanding is hampered, reduced or even prevented by a premature decision about the agreement or disagreement with some item within the bigger picture.
(000000).

UNDERSTANDING is one of the four components of awareness of the human being ‘Human Being *UNDERSTANDING*’ see *HBU* On Page 8. *UNDERSTANDING* is that part of the human beings native state of *GOODNESS* (Pg.7) that combines all awareness of the *SPI* (Pg.19) and awareness of the *ABB* (Pg.1) To arrive at the total comprehension and control of the *HBU* (Pg.8). [REF:] *ANOS* (Pg.1) Chart 140220 ‘Range of Human Beings Awareness and Feelings’ Page 225.

(140221)

USURY

USURY is very specifically the collecting of *INTEREST* on a loan given or made that has one or more of the following characteristics:

1. The loan made is for the purpose of obtaining something which does not enhance the borrowers ability to increase their ability to create more of the item(s) necessary to discharge the loan.
2. The loan is not of a predefined time term loan. A predefined time loan is one that must be paid back within a very timely and defined structure at an *INTEREST* (Pg.10) rate representing a fair *EXCHANGE* (Pg.6) for the use of the loan.
3. The loan is given by an *INDIVIDUAL* (Pg.9) whose *INTENT* (Pg.10) is that of increasing their own worth. This must not however be interpreted to mean that there should not be an exchange (or *INTEREST* (Pg.10)) for the loan made.
4. The *INTEREST* rate demanded for the loan is exorbitant or as such a return that it becomes tempting to ignore the principles of *USURY*..
5. The *INTEREST* rate for the loan is greater than the worth that is lost by the *INDIVIDUAL* (Pg.9) providing the loan. As in 3. above, this must not be interpreted to mean that there should not be an exchange (or *INTEREST* (Pg.10)) for the loan made.

(pre 060900)

VALUE

The *VALUE* of an item is an individuals *PERCEPTION* (Pg.14) of the *VALUE* of that item in relation to its *WORTH* (Pg.23). If an item is agreed upon and has a known worth (Pg.23) an individual may place a higher or lower *VALUE* on the item depending on their desire to obtain the item. This *VALUE* then does not change the *WORTH* (Pg.23) of the item. It is mandatory that before the *VALUE* of an item can be determined it’s *WORTH* (Pg.23) has to be established and known.

(pre 060900)

VESTED INTEREST

Is just that, vested interest. ‘*VESTED INTEREST*’ does not describe a positive or negative attribute. ‘*VESTED INTEREST*’ describes what an individual or entity has a stake in and thus pursues. One may state that the bank robbers ‘*VESTED INTEREST*’ is *STEALING* (Pg.20) money, and a doctor, who actively pursues finding a cure to something, has a ‘*VESTED INTEREST*’ in medicine. However the profession an individual has does not preclude that that profession is the individuals ‘*VESTED INTEREST*’. In the doctor example it is noted that the doctors profession is medicine, but the ‘*VESTED INTEREST*’ is the part that makes them desirous of applying that technology or body of knowledge. If the doctor only went into medicine because they perceived that that is the best way to make money, their ‘*VESTED INTEREST*’ is making money and not medicine.

(pre 060900)

WCP

Is an acronym for ‘WEALTH (Pg.22) Creates Power’.

(131115)

WEALTH

WEALTH is wealth that was created over and above the wealth that was created from the *EXCHANGE* (Pg.6) of effort and production. *WEALTH* is that part of wealth that was created out of MMM (Pg.12) or any other type of *MANIPULATION* (Pg.11) that resulted in creation of *WEALTH* by obtaining it from the productive efforts of others. It is also *WEALTH* when it is obtained from things that do not belong to the individual receiving it. *WEALTH* defines the concept behind *WEALTH* and does not attempt to declare what is wealth and what is *WEALTH*.
(000000)

WORTH

The *WORTH* of something does not need to be established as an absolute. It must however be established as an agreed upon or at least known and publicized quantity. The *WORTH* of an item is the Cost of having manufactured or created the item and includes materials that were derived from the planet to manufacture or create the item. The importance of *WORTH* is to reduce or eliminate *MANIPULATION* (Pg.11) of anything of *WORTH* while allowing the *VALUE* (Pg.22) to fluctuate depending on circumstances as opposed to *MANIPULATION* (Pg.11). The *WORTH* of something must remain a known defined amount, while the *VALUE* can fluctuate. If any item, commodity or effort had a known *WORTH* and a demanded or desired *VALUE* (Pg.22) the mechanisms of *MANIPULATION* (Pg.11) would be decreased while the mechanisms of *CHOICE* (Pg.2) would be increased.

[Ref.:] *ANOS* (Pg.1) Drawing "060600 Human Effort and Things of the Planet" On Page 153
(pre 060900)

WRONG

WRONG is any idea, concept, *OPINION* (Pg.13), action or the like that can *LOGICALLY* (Pg.11) and *ANALYTICALLY* (Pg.1) be understood to be a benefit to an individual, group or society that is at the expense of, the global society. It is diametrically opposed to *RIGHT* (Pg.16). See *RIGHT* (Pg. 16).

(140118)

ZEITGEIST

ZEITGEIST is a very descriptive German word. Exactly translated it is a combination of two words; Zeit meaning time and Geist meaning ghost or soul. Therefore the word *ZEITGEIST* is a perfect word that describes the concept of the "SPIRIT of the Times"(or agreed upon considerations or agreements) existing within a group of individuals at a specific time or defined period within a group or society.

(131200)

Although in translation of *ZEITGEIST* to 'Spirit of the Times' a similar context is expressed, the single word *ZEITGEIST* has a connotation leaning more to the acceptance that Geist is more impartial to the idea of good or bad than the word Spirit which has more of a perceived positive connotation or the word Ghost which has more of a perceived negative connotation.

(140919)